



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000151835

**2. Name of Corporation** New England States Consortium Systems Organization

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BLVD.

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 222 MAPLE AVENUE

HOAGLAND-PINCUS BLDG.

City or Town: SHREWSBURY State: MA Zip: 01545 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ASSIST THE RHODE ISLAND DEPARTMENT OF HUMAN SERVICES TO DEVELOP AND IMPLEMENT REQUEST FOR STUDIES, PROGRAMS AND CONFERENCES

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| <b>Title</b>       | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT          | JAMES FREDYMA                                         | 129 PLEASANT ST.<br>CONCORD, NH 03301 USA                         |
| TREASURER          | SUSAN LEVINE                                          | 100 CENTURY DRIVE<br>WORCESTER, MA 01606 USA                      |
| SECRETARY          | SUSAN BESIO                                           | 312 HURRICANE LANE<br>WILLISTON, VT 05495 USA                     |
| DEPUTY DIRECTOR    | NANCY PETERSON                                        | 222 MAPLE AVE.<br>SHREWSBURY, MA 01545 USA                        |
| EXECUTIVE DIRECTOR | BRENDA HARVEY                                         | 222 MAPLE AVE.<br>SHREWSBURY, MA 01545 USA                        |
| DIRECTOR           | MARK SCHAEFER                                         | 25 SIGOURNEY ST.<br>HARTFORD, CT 01606 USA                        |
| DIRECTOR           | STEFANIE NADEAU                                       | 442 CIVIC CENTER DRIVE<br>AUGUSTA, ME 04333 USA                   |
| DIRECTOR           | ELENA NICOLELLA                                       | 600 NEW LONDON AVENUE<br>CRANSTON, RI 02920 USA                   |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTINE EUBANKS 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 8 Day of June, 2011 at 11:56:13 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SUSAN BESIO  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07