



State of Rhode Island and Providence Plantations
Office of the Secretary of State

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000534313

2. Name of Corporation East Greenwich Basketball Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 160 RIVER FARM DRIVE

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES AS SUCH TERMS ARE DEFINED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED, AND SPECIFICALLY FOR THE PURPOSES OF (I) PROMOTING THE SPORT OF BASKETBALL AMONG YOUTH IN THE EAST GREENWICH, RHODE ISLAND COMMUNITY; (II) TEACHING YOUTH FUNDAMENTAL BASKETBALL SKILLS IN A POSITIVE ENVIRONMENT OF SPORTSMANSHIP AND TEAMWORK; (III) ORGANIZING YOUTH BASKETBALL TEAMS AND LEAGUES; AND (IV) ENHANCING THE QUALITY OF CHILDREN'S LIVES BY PROMOTING PHYSICAL ACTIVITY THROUGH BASKETBALL.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN SULLIVAN	160 RIVER FARM DRIVE EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	DEB MCMULLEN	160 RIVER FARM DRIVE EAST GREENWICH, RI 02818 USA
SECRETARY	PETER P. BLESSING	25 DAVID COURT EAST GREENWICH, RI 02818 USA
TREASURER	JOSEPH M COONEY	35 BOW STREET EAST GREENWICH, RI 02818 USA
DIRECTOR	DEB MCMULLEN	160 RIVER FARM DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	HARRIS ALKINS	160 RIVER FARM DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	JOHN ANDERSON	160 RIVER FARM DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	DICK ARGYS	160 RIVER FARM DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	JEFFREY B. CIANCIOLO	108 CRESTHILL DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	SEAN MCMULLEN	160 RIVER FARM DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	PETER P BLESSING	25 DAVID COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	JOSEPH M COONEY	35 BOW STREET EAST GREENWICH, RI 02818 USA
DIRECTOR	BRIAN SULLIVAN	160 RIVER FARM DRIVE EAST GREENWICH, RI 02818 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BRIAN SULLIVAN 160 RIVER FARM DRIVE EAST GREENWICH , RI 02818

Signed this 8 Day of June, 2011 at 4:37:47 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRIAN SULLIVAN
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Revised 09/07

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State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

Secretary of State

