



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000095891

**2. Name of Corporation** Sidney Goldstein Charities, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 6 BLACKSTONE VALLEY PLACE - 201

City or Town: LINCOLN

State: RI Zip: 02865 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO OPERATE EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL AND SCIENTIFIC PURPOSES.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	TROY KETCHUM	2030 S.E. TALBOT PLACE STUART, FL 34997 USA
SECRETARY	BENTLEY TOBIN	10 MITRIS BOULEVARD LINCOLN, RI 02865 USA
PRESIDENT	TROY KETCHUM	2030 SE TALBOT PLACE STUART, FL 34997- USA
VICE PRESIDENT	THOMAS M. RYAN	ONE CVS DRIVE WOONSOCKET, RI 02895 USA
DIRECTOR	CHRIS BODINE	282 PHENIX AVENUE CRANSTON, RI 02920 USA
DIRECTOR	PAUL COSTELLO	PO BOX 283 FRANKLIN, MA 02038 USA
DIRECTOR	FRANK GALLESBOW III	84 INMAN ROAD HARRISVILLE, RI 02830 USA
DIRECTOR	STANLEY P. GOLDSTEIN	2831 LONG MEADOW DRIVE WELLINGTON, FL 33141 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 8 Day of June, 2011 at 4:37:37 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BENTLEY TOBIN

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07