



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|   |                    |   |   |                        |                     |
|---|--------------------|---|---|------------------------|---------------------|
| 1. Corporate ID No.<br><b>147414</b>  |                    | 2. Name of Corporation<br><b>LINCOLN FRIENDS OF ANIMALS, INC.</b>             |   |                        |                     |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>  |                    | 4. Corporate address in Rhode Island - Street Address<br><b>2 CREST DRIVE</b> |   | City<br><b>LINCOLN</b> | Zip<br><b>02865</b> |
| 5. Foreign corporation. Enter principal office address  |                    |   | City  | State                  | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>TO PROMOTE CHARITABLE ACTIVITIES AND FUNDRAISING TO PROVIDE FOR AN ANIMAL SHELTER PROGRAM AND PHYSICAL PLANT FOR THE CAR EOF ANIMALS OF ALL KINDS</b> |                    |   |   |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |                    |   |   |                        |                     |
| President Name<br><b>MARIE T. GORMAN</b>  |                    |   | Vice President Name<br><b>THOMAS F. FAY</b> |                        |                     |
| Street Address<br><b>2 CREST DRIVE</b>  |                    |   | Street Address<br><b>22 CARRIAGE DRIVE</b>  |                        |                     |
| City<br><b>LINCOLN</b>  | State<br><b>RI</b> | Zip<br><b>02865</b>   | City<br><b>LINCOLN</b>                      | State<br><b>RI</b>     | Zip<br><b>02865</b> |
| Secretary Name<br><b>JANE GRANT</b>   |                    |   | Treasurer Name<br><b>MARIE T. GORMAN</b>    |                        |                     |
| Street Address<br><b>100 NEWELL DRIVE</b>   |                    |   | Street Address<br><b>2 CREST DRIVE</b>      |                        |                     |
| City<br><b>CUMBERLAND</b>   | State<br><b>RI</b> | Zip<br><b>02864</b>   | City<br><b>LINCOLN</b>                      | State<br><b>RI</b>     | Zip<br><b>02865</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |                    |   |   |                        |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23  |                    |   |   |                        |                     |
| Director Name<br><b>MARIE T. GORMAN</b>   |                    |   | Director Name<br><b>THOMAS F. FAY</b>       |                        |                     |
| Street Address<br><b>2 CREST DRIVE</b>  |                    |   | Street Address<br><b>22 CARRIAGE DRIVE</b>  |                        |                     |
| City<br><b>LINCOLN</b>  | State<br><b>RI</b> | Zip<br><b>02865</b>   | City<br><b>LINCOLN</b>                      | State<br><b>RI</b>     | Zip<br><b>02865</b> |
| Director Name<br><b>JANE GRANT</b>  |                    |   | Director Name<br><b>RICHARD THIBAudeau</b>  |                        |                     |
| Street Address<br><b>100 NEWELL DRIVE</b>   |                    |   | Street Address<br><b>391 RIVER ROAD</b>     |                        |                     |
| City<br><b>CUMBERLAND</b>   | State<br><b>RI</b> | Zip<br><b>02864</b>   | City<br><b>LINCOLN</b>                      | State<br><b>RI</b>     | Zip<br><b>02865</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND   |                    |   |   |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78  |                    |   |   |                        |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

147414

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>JUN 08 2011</b> |
| Check No.                       | <b>910</b>         |
| By: <b>BY</b>                   | <b>910</b>         |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Marie T. Gorman*  
Signature of Officer \_\_\_\_\_ Date \_\_\_\_\_

**MARIE T. GORMAN**  
Print or Type Name of Officer

**PRESIDENT**  
Title of Officer

**LINCOLN FRIENDS OF ANIMALS, INC.**

**Addendum to 2011 Annual Report**

ID# 147414

**DIRECTORS (Continued)**

CLAUDIA GAULIN  
120 MIRICK AVENUE  
CRANSTON, RI 02920

KELLY A. FAY  
22 CARRIAGE DRIVE  
LINCOLN, RI 02865

**FILED**

JUN 08 2011

BY FD 147414