



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| | | | | | |
|--|-----------------|--|--|-----------------|------------------|
| 1. Corporate ID No. <u>31008</u> | | 2. Name of Corporation <u>SECOND BAPTIST CHURCH OF EAST PROVIDENCE</u> | | | |
| 3. State of Incorporation | | 4. Corporate address in Rhode Island - Street Address <u>80 TAUNTON AVE. EAST PROVIDENCE</u> | | City | Zip <u>02914</u> |
| 5. Foreign corporation. Enter principal office address | | | | City | State |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>RELIGIOUS</u> | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name <u>OLEKSANDR KARNAUKH</u> | | | Vice President Name <u>VLADIMIR VEZIKOV</u> | | |
| Street Address <u>23 WALNUT STREET</u> | | | Street Address <u>34 PHOENIX RIDGE DRIVE</u> | | |
| City <u>EAST PROVIDENCE</u> | State <u>RI</u> | Zip <u>02861</u> | City <u>CRANSTON</u> | State <u>RI</u> | Zip <u>02921</u> |
| Secretary Name <u>NADEGHDA MIROSHNICHENKO</u> | | | Treasurer Name <u>IGOR STETSYUK</u> | | |
| Street Address <u>54 LINDEN STREET</u> | | | Street Address <u>59 GREENWOOD STREET</u> | | |
| City <u>PAWTUCKET</u> | State <u>RI</u> | Zip <u>02861</u> | City <u>CRANSTON</u> | State <u>RI</u> | Zip <u>02910</u> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name <u>ROBERT BAGDASARIAN</u> | | | Director Name <u>PETR MARYANOV</u> | | |
| Street Address <u>124 ALPINE ESTATES DRIVE</u> | | | Street Address <u>14A VICTORY STREET</u> | | |
| City <u>CRANSTON</u> | State <u>RI</u> | Zip <u>02921</u> | City <u>CUMBERLAND</u> | State <u>RI</u> | Zip <u>02864</u> |
| Director Name <u>SERGEI MIROSHNICHENKO</u> | | | Director Name | | |
| Street Address <u>12 CROWN AVE.</u> | | | Street Address | | |
| City <u>BARRINGTON</u> | State <u>RI</u> | Zip <u>02806</u> | City | State | Zip |
| 9. REGISTERED AGENT IN RHODE ISLAND | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/1-1-78 | | | | | |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

JUN 08 2011

By HUO49

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Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

IGOR STETSYUK

Print or Type Name of Officer

Treasurer

Title of Officer

Date

06-08-11

File Date _____
Check No. _____
By: _____

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