



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000148337

2. Name of Corporation The Ocean State Summer Pops Orchestra

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 97 AMHERST ROAD

City or Town: CRANSTON

State: RI Zip: 02920-6010 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OFFER CONCERTS FOR THE GENERAL PUBLIC AND FOR THE ENTERTAINMENT OF PRIVATE GROUPS THROUGHOUT THE STATE OF RHODE ISLAND AND SOUTHERN NEW ENGLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY R DE LUCA	97 AMHERST ROAD CRANSTON, RI 02920 USA
TREASURER	PETER DICICCO	47 BARBERRY HILL ROAD PROVIDENCE, RI 02906 USA
SECRETARY	MICHAEL DANIELS	293 POTOWOMUT ROAD WARWICK, RI 02818 USA
VICE PRESIDENT	THOMAS E ARCHER	119 PARKVIEW AVENUE WARWICK, RI 02888 USA
DIRECTOR	MELODY ALBANESE-KELLY	167 WOODLAND ROAD WOONSOCKET, RI 02895 USA
DIRECTOR	ROLAND DESROCHERS	5 CEDARWOOD DRIVE RIVERSIDE, RI 02915 USA
DIRECTOR	KELLY JOHN	167 WOODLAND ROAD WOONSOCKET, RI 02895 USA
DIRECTOR	KONNERTH MICHAEL	445 GRANGE ROAD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	SHELBY KOWAL	60 HOPE ROAD CRANSTON, RI 02921 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANTHONY DE LUCA 97 AMHERST ROAD CRANSTON , RI 02920-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 9 Day of June, 2011 at 8:14:27 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY R. DE LUCA
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

