



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000113475

2. Name of Corporation R.I. CAL RIPKEN LEAGUES, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 42 CAMPBELL AVENUE

City or Town: NORTH PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

YOUTH BASEBALL - OPERATING AS A LOCAL DIVISION OF BABE RUTH LEAGUES, INC.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ALBERT PALLADINO	34 MARCONI ST NORTH PROVIDENCE, RI 02904 USA
SECRETARY	CHRISTINE SPILLANE	935 GREENWICH AVE WARWICK, RI 02886 USA
PRESIDENT	EVERETT J DOWNING JR.	5 SWANEE STREET NORTH PROVIDENCE, RI 02904- USA
ASST. STATE COMM.	STEVE WESTELL	5 YOUNG LANE JOHNSTON, RI 02919 USA
DIRECTOR	WILLIAM KELLY	3 ALBANY STREET NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	RONALD SCIBAK	1928 CRANSTON ST CRANSTON, RI 02920 USA
DIRECTOR	JEFF SAMPAIO	35 MAPLE AVE WEST WARWICK, RI 02893 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EVERETT J. DOWNING, JR. 5 SWANEE STREET, APT. 2 NORTH PROVIDENCE , RI 02904-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 10 Day of June, 2011 at 4:18:54 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EVERETT J. DOWNING JR.
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07