



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000057722

2. Name of Corporation The Algonquin Indian Arts & Culture Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 3 BOX TURTLE TRAIL

City or Town: RICHMOND

State: RI Zip: 02892-1066 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NEW ENGLAND NATIVE AMERICAN CALENDAR

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DENNIS CHAMPLAIN	3 BOX TURTLE TRAIL RICHMOND, RI 02892-1066 USA
SECRETARY	ANASTASIA P CHAMPLAIN	3 BOX TURTLE TRAIL RICHMOND, RI 02892-1066 USA
PRESIDENT	DENISE LOWE-WILLIAMS	835 MONARCH LANE HUNTINGTON, MD 20639- USA
VICE PRESIDENT	DENNIS CHAMPLAIN	3 BOX TURTLE TRAIL RICHMOND, RI 02892-1066 USA
DIRECTOR	QUINCY R LOWE	835 MONARCH LANE HUNTINGTON, MD 20639 USA
DIRECTOR	MICHAEL WILLIAMS	835 MONARCH LANE HUNTINGTON, MD 20639 USA
DIRECTOR	ANASTACIA LEE	15301 IOLA COVE AUSTIN, TX 78717 USA
DIRECTOR	CHAUN A LOWE	227 CHRISTIAN STREET PHILADELPHIA, PA 19147-4246 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DENNIS CHAMPLAIN 3 BOX TURTLE TRAIL RICHMOND , RI 02892-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 13 Day of June, 2011 at 11:56:25 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DENNIS LS CHAMPLAIN

Signature of Officer of the Corporation

☐ President or ☒ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07