



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000028546

**2. Name of Corporation** ST. ANDREW'S SCHOOL

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 63 FEDERAL ROAD

City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EDUCATIONAL INSTITUTE-SERVING GRADES K-12

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | JOHN S HARKER   | 124 ADAMS POINT ROAD<br>BARRINGTON, RI 02806 USA                  |
| TREASURER      | JONATHAN R CONKLIN                                    | 100 MARLBOROUGH ST<br>EAST GREENWICH, RI 02818 USA                |
| SECRETARY      | JEANIE CHARNESS                                       | 1330 NARRAGANSETT BOULEVARD<br>CRANSTON, RI 02905 USA             |
| VICE PRESIDENT | JEFFREY A ST. SAUVEUR                                 | 7 AGAWAM ROAD<br>BARRINGTON, RI 02806 USA                         |
| DIRECTOR       | ELIZABETH S WHITE                                     | 16 STONE TOWER ROAD<br>BARRINGTON, RI 02806 USA                   |
| DIRECTOR       | NINA BRODEUR  | PO BOX 54<br>CUTTYHUNK, MA 02713 USA                              |
| DIRECTOR       | DAVID A BROWN   | 15 BOND ROAD<br>EAST PROVIDENCE, RI 02915 USA                     |
| DIRECTOR       | MARS J BISHOP   | 121 ADAMS POINT ROAD<br>BARRINGTON, RI 02806 USA                  |
| DIRECTOR       | PAMELA C FAULKNER                                     | 10 STRATFORD ST<br>BARRINGTON, RI 02806 USA                       |
| DIRECTOR       | ERIC B MACK   | 41 SEAWARD LANE<br>FALL RIVER, MA 02720 USA                       |
| DIRECTOR       | NORMAN E MCCULLOCH JR                                 | 99 ADAMS POINT ROAD<br>BARRINGTON, RI 02806 USA                   |
| DIRECTOR       | RALPH POSNER  | 45 SOUTH MEADOW LANE<br>BARRINGTON, RI 02806 USA                  |
| DIRECTOR       | GERALYN WOLF  | 275 NORTH MAIN ST<br>PROVIDENCE, RI 02903 USA                     |
| DIRECTOR       | MARGOT F WOLF   | 2 FERRY LANE<br>BARRINGTON, RI 02806 USA                          |
| DIRECTOR       | MARK A ROSS   | 173 SHADOW BROOK DRIVE<br>WARWICK, RI 02886 USA                   |
| DIRECTOR       | ANNE F SGRO   | 343 THAMES ST UNIT #M301<br>BRISTOL, RI 02809 USA                 |
| DIRECTOR       | ALFRED B VAN LIEW                                     | 306 INDIAN AVENUE<br>MIDDLETOWN, RI 02806 USA                     |
| DIRECTOR       | KRISTIN L WAUGH                                       | 30 MISS FRYE DRIVE<br>EAST GREENWICH, RI 02818 USA                |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JON M. ANDERSON, ESQ. EDWARDS ANGELL PALMER & DODGE LLP 2800 FINANCIAL PLAZA  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of June, 2011 at 1:16:04 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the*

*act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JONATHAN R. CONKLIN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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