



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000026693

2. Name of Corporation Eastern Colleges Science Conference

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PROVIDENCE COLLEGE, 549 RIVER
AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02918 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ORGANIZE AN ANNUAL UNDERGRADUATE RESEARCH CONFERENCE FOR THE
NORTHEAST REGION OF THE US

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	LANCE EVANS	MANHATTAN COLLEGE NEW YORK, NY 10471 USA
SECRETARY	KIRK BARTHOLOMEW	SACRED HEART UNIVERSITY FAIRFIELD , CT 06825 USA
PRESIDENT	MICHAEL KOTARSKI PHD	NIAGRA UNIVERSITY NIAGRA UNIVERSI, NY 14109 USA
VICE PRESIDENT	JAY D PIKE	PROVIDENCE COLLEGE PROVIDENCE, RI 02918 USA
DIRECTOR	NICANOR AUSTRIACO	PROVIDENCE COLLEGE PROVIDENCE, RI 02918 USA
DIRECTOR	JACK BREEN	PROVIDENCE COLLEGE PROVIDENCE, RI 02918 USA
DIRECTOR	SUZANNE DESCHENES	SACRED HEART UNIVERSITY FAIRFIELD, CT 06825 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DR. JAY PIKE DEPARTMENT OF CHEMISTRY & BIOCHEM PROVIDENCE COLLEGE PROVIDENCE , RI 02918

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 14 Day of June, 2011 at 10:21:49 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAY PIKE

Signature of Officer of the Corporation

☐ President or ☒ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07