



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000129588

**2. Name of Corporation** Rhode Island Council for Muslim Advancement, Inc. (RICMA)

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 40535

City or Town: PROVIDENCE

State: RI

Zip: 02940 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 131 BROWN STREET

City or Town: PROVIDENCE State: RI Zip: 02906 Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

COORDINATE AFFAIRS OF COMMON INTEREST TO THE ISLAMIC SOCIETIES OF RI

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | ROBERT DAVID COOLIDGE                                 | 131 BROWN STREET<br>PROVIDENCE, RI 02906 USA                      |
| DIRECTOR     | MOHAMED A ABDELRAHMAN PH. D                           | 303 GREENWHICH AVE. #A-222<br>WARWICK, RI 02886 USA               |
| DIRECTOR     | JENNIFER EAD                                          | 15 CREST AVE.<br>NORTH PROVIDENCE, RI 02904 USA                   |
| DIRECTOR     | KATHERINE WILSON                                      | 38 CYPRESS ST.<br>PROVIDENCE, RI 02906 USA                        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MOHAMED A. ABDELRAHMAN 303 GREENWICH AVENUE, #A-222 WARWICK , RI 02886-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 14 Day of June, 2011 at 12:07:02 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT DAVID COOLIDGE  
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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