



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000097898

2. Name of Corporation MAP Development Corporation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 66 BURNETT STREET

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO MEET THE SPECIAL HOUSING NEEDS OF DISABLED SUBSTANCE ABUSERS
RESIDING IN A MULTICULTURAL ENVIRONMENT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ABE WILLIAMS	17 INTERVALE AVE. EAST PROVIDENCE, RI 01214 USA
SECRETARY	TOM CONNOR	58 SIXTH STREET EAST PROVIDENCE, RI 02914 USA
PRESIDENT	ANWAR MUHAMMAD	1600 DIVISION STREET WEST WARWICK, RI 02893- USA
DIRECTOR	THELMA SOWEL	246 PRAIRIE AVENUE PROVIDENCE, RI 02907 USA
VICE PRESIDENT	LUIS COLON	127 DORRANCE PROVIDENCE, RI 02903 USA
DIRECTOR	WILLIAM ROSE	232 CHESTNUT REHOBOTH, MA 02969 USA
DIRECTOR	CINDY NOTARIANNI	575 DYER AVE. CRANSTON, RI 02907 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CASBY HARRISON, III HARRISON LAW ASSOCIATES 807 BROAD STREET PROVIDENCE , RI 02907-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 14 Day of June, 2011 at 3:33:48 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANWAR MUHAMMAD
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07