



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000551761

**2. Name of Corporation** Cumberland Middle Schools Sports Booster Club

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 7791  
City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE SPECIFIC PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED IS TO CONDUCT FUNDRAISING ACTIVITIES OF A CHARITABLE NATURE FOR, OR ON BEHALF OF, THE INTERSCHOLASTIC SPORTING TEAMS OF THE MIDDLE SCHOOLS IN THE TOWN OF CUMBERLAND, RHODE ISLAND, IN A MANNER THAT IS EQUITABLE BETWEEN SCHOOLS AND AMONG SPORTS TEAMS.

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES, INCLUDING FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

THE CORPORATION IS ORGANIZED TO CONDUCT LAWFUL ACTIVITIES THAT ARE CONSISTENT WITH THE CHARITABLE PURPOSES SET FORTH ABOVE FOR WHICH A CORPORATION MAY BE FORMED UNDER TITLE 7, CHAPTER 6 OF THE RHODE ISLAND

GENERAL LAWS (1956), AS AMENDED.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN MADDEN	130 FARM DR. CUMBERLAND, RI 02864 USA
TREASURER	CATHLEEN LAVERTY	15 JASONS GRANT DR CUMBERLAND, RI 02864 USA
SECRETARY	LAURA MARCOLINI	21 VALLEY ST. CUMBERLAND, RI 02864 USA
VICE PRESIDENT	JOHN MARSLAND	6 VALLEY STREAM DR. CUMBERLAND, RI 02864 USA
INCORPORATOR	CATHLEEN M. LAVERTY	15 JASONS GRANT DR. CUMBERLAND, RI 02864 USA
DIRECTOR	JOHN MADDEN	130 FARM DR. CUMBERLAND, RI 02864 USA
DIRECTOR	JOHN MARSLAND	6 VALLEY STREAM DR. CUMBERLAND, RI 02864 USA
DIRECTOR	CATHLEEN LAVERTY	15 JASONS GRANT DR. CUMBERLAND, RI 02864 USA
DIRECTOR	LAURA MARCOLINI	21 VALLEY ST. CUMBERLAND, RI 02864 USA
DIRECTOR	KAREN CABATINGAN	18 WOODHAVEN DR CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CATHLEEN M. LAVERTY 15 JASONS GRANT DR. CUMBERLAND , RI 02864

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 14 Day of June, 2011 at 7:31:17 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CATHLEEN M. LAVERTY  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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