

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

**1. Corporate ID No.** 000029721

2. Name of Corporation <u>THE STATE BALLET OF RHODE ISLAND</u>

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 52 SHERMAN AVENUE, P.O. BOX 155

City or Town: LINCOLN State: RI Zip: 02865 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

## NON-PROFIT CIVIC, REGIONAL BALLET COMPANY.

## 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title 
Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name             | Address   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER | ANA MARSDEN FOX             | 50 SHERMAN AVE.<br>LINCOLN, RI 02865 USA        |
| SECRETARY | BARBARA ANN MARSDEN         | 48 SHERMAN AVE.<br>LINCOLN, RI 02865 USA        |

| PRESIDENT           | HERCI MARSDEN           | 54 SHERMAN AVENUE<br>LINCOLN, RI 02865- USA             |
|---------------------|-------------------------|---|
| VICE PRESIDENT      | SHANA FOX               | 100 ANGELL RD.<br>CUMBERLAND, RI 02864 USA              |
| VICE PRESIDENT      | MIA NOCERA GODBOUT      | 23 BURNETT ROAD<br>WARWICK, RI 02889 USA                |
| VICE PRESIDENT      | MARK MARSDEN            | 48 SHERMAN AVE.<br>LINCOLN, RI 02865 USA                |
| ASSISTANT SECRETARY | LORI BROESS             | 17 GREENWOOD LANE<br>LINCOLN, RI 02865 USA              |
| DIRECTOR            | SHALLA PACIA            | 74 WEST RIVER PARKWAY<br>NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR            | ANDREA GORMAN           | 90 ANGELL RD.<br>LINCOLN, RI 02865 USA                  |
| DIRECTOR            | AIMEE KENYON            | 82 MILL ST., UNIT 103<br>WOONSOCKET, RI 02895 USA       |
| DIRECTOR            | BEVERLY NAJJAR          | 24 WOODROW ST.<br>CUMBERLAND, RI 02864 USA              |
| DIRECTOR            | AMY RICCITELLI          | 95 WILLIAMS ROAD<br>SMITHFIELD, RI 02917 USA            |
| DIRECTOR            | JULIE MARCOTTE          | 14 FAIRVIEW AVE.<br>LINCOLN, RI 02865 USA               |
| DIRECTOR            | SHEILA BURGESS          | 22 HOWARD ROAD<br>CUMBERLAND, RI 02864 USA              |
| DIRECTOR            | BARBARA SMITH WHITE     | 27 RAVEN CIRCLE<br>CRANSTON, RI 02921 USA               |
| DIRECTOR            | ALICIA ROSS GRASFEDER   | 37 B MAIN ST.<br>CUMBERLAND, RI 02864 USA               |
| DIRECTOR            | CATHERINE SWANTON       | 35 BEACH RD.<br>CUMBERLAND, RI 02864 USA                |
| DIRECTOR            | AJNA BOROGOVAC          | 8 RIVER TERRACE, APT. 12 S<br>NEW YORK, NY 10282 USA    |
| DIRECTOR            | DUJKO RADOVNIKOVIC      | 738 MAIN ST. ,PMB 140<br>WALTHAM, MA 02451 USA          |
| DIRECTOR            | ANGELA SILVESTRE        | 87 TURNSTONE LANE<br>SEEKONK, MA 02771 USA              |
| DIRECTOR            | NORMAN BELL             | 1625 HILL FARM ROAD<br>COVENTRY, RI 02816 USA           |
| DIRECTOR            | DONNA RAHEB             | 1 DOWNS DRIVE<br>LINCOLN, RI 02865 USA                  |
| DIRECTOR            | SUSAN COSTELLO          | P. O. BOX 2633<br>PROVIDENCE, RI 02906 USA              |
| DIRECTOR            | PAMELA VIENS            | 8 WEST VALLEY DR.<br>CUMBERLAND, RI 02864 USA           |
| DIRECTOR            | ANNEMARIE FEELEY        | 475 ANGELL RD.<br>LINCOLN, RI 02865 USA                 |
| DIRECTOR            | CYNTHIA STETSENKO       | 9 LORI ELLEN DRIVE<br>SMITHFIELD, RI 02917 USA          |
| DIRECTOR            | ROSEMARY REILLY-CHAMMAT | 9 STAGE COACH DR.<br>CUMBERLAND, RI 02864 USA           |

| 8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78   |
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| THE STATE BALLET OF RI SHERMAN AVENUE LINCOLN , RI 02865   |
| 9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.  |
| <b>Signed this 14 Day of June, 2011 at 8:30:29 PM.</b> This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6. |
| By ANA MARSDEN FOX Signature of Officer of the Corporation   |
| President or Vice President or Secretary or Assistant Secretary or   |
| X Treasurer or Receiver or Trustee (check one)   |
| This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.   |
| Form No. 631<br>Revised 09/07  |
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