



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000131653

2. Name of Corporation Ocean Opportunity Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O LAURIE MCGUIRE
107 DANIELSON PIKE

City or Town: SCITUATE State: RI Zip: 02857 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FOSTERING A NEW PUBLIC PERSPECTIVE ON THE MARINE SCIENCES AND OCEAN EXPLORATION; DEVELOPING AND IMPLEMENTING EDUCATIONAL PROGRAMS AND PUBLIC OUTREACH OPPORTUNITIES IN SUPPORT OF OCEAN EXPLORATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	DONALD GOULART JR.	291 CHATHAM WEST DRIVE BROCKTON, MA 02301
PRESIDENT	MICHAEL LOMBARDI	397 WICKENDEN STREET #2 PROVIDENCE, RI 02903- USA
DIRECTOR	CATHERINE BOOKER	PO BOX 13743 CHARLESTON, SC 29422 USA
DIRECTOR	KRISTIN CLARK LOMBARDI	69 CHRUCH STREET BRANFORD, CT 06405 USA
DIRECTOR	BRIAN BORDIERI	350 DUNCAN DRIVE PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LAUR MCGUIRE 107 DANIELSON PIKE SCITUATE , RI 02857

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 15 Day of June, 2011 at 4:25:45 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL LOMBARDI

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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