



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000145203

2. Name of Corporation Rhode Island for Community and Justice

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 80 WASHINGTON STREET, SUITE 436

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FIGHTING BIAS, BIGOTRY AND RACISM IN RHODE ISLAND AND PROMOTING UNDERSTANDING AND RESPECT AMONG ALL RACES, RELIGIONS, AND CULTURES THROUGH ADVOCACY, CONFLICT RESOLUTION AND EDUCATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DR. JOHN MCCRAY	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
TREASURER	DAVID CORBETT	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
SECRETARY	MARY-STUART KILNER	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	FARID ANSARI	80 WASHINGTON STREET, SUITE 436 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	DAVID WINOKER	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
SECOND VICE PRESIDENT	ERIC GASBARRO	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	DANIEL BAUDOIN	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	ANDREW DOUGLASS ESQ.	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID LEACH	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID LOGAN ESQ.	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	BRANDON MELTON	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	LUCIE BURDICK	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	TONY MENDEZ	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	STEVEN SNOW ESQ.	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT WARD JR., ESQ.	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA
DIRECTOR	SAM PALMISANO ESQ.	80 WASHINGTON STREET, ROOM 436 PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL C. WAUGH 160 WESTMINSTER STREET, SUITE 400 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 16 Day of June, 2011 at 10:48:46 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN H. MCCRAY
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

© 2007 - 2011 State of Rhode Island and Providence Plantations
All Rights Reserved