



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000029435

2. Name of Corporation RHODE ISLAND BOY SCOUTS

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 10 RISHO AVENUE
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO INSTILL VALUES IN YOUNG PEOPLE AND TO PREPARE THEM TO MAKE ETHICAL CHOICES IN THEIR LIFETIME.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JONATHAN K. FARNUM	2645 HARKNEY HILL ROAD COVENTRY, RI 02816 USA
TREASURER	ARTHUR R LANGLAIS	24 RESERVATION DRIVE HOPE, RI 02831 US
SECRETARY	DAVID S ANDERSON	10 RISHO AVENUE EAST PROVIDENCE, RI 02914 US
DIRECTOR	PAUL C. NICHOLSON JR.	288 BLACKSTONE BLVD. PROVIDENCE, RI 02906 USA
VICE PRESIDENT	ANDREW M ERICKSON	10 STONE RIDGE DRIVE EAST GREENWICH, RI 02818 US
DIRECTOR	DANA H. GAEBE, ESQ.	128 DORRANCE STREET PROVIDENCE, RI 02903 US
DIRECTOR	JOSEPH P. GENCARELLA	600 FLEET CENTER PROVIDENCE, RI 02903 US
DIRECTOR	PAUL J. CHOQUETTE JR.	7 JACKSON WALKWAY PROVIDENCE, RI 02903 US
DIRECTOR	JULES A COHEN	85 SCRABBLETOWN ROAD NORTH KINGSTOWN, RI 02852 US
DIRECTOR	HERBERT W. CUMMINGS	ONE CITIZENS PLAZA PROVIDENCE, RI 02903 US
DIRECTOR	ROBERT A. DIMUCCIO	P.O. BOX 6008 PROVIDENCE, RI 02940-6008 US
DIRECTOR	ERIC A. JAIKES, ESQ.	105 WILLIAM STREET NEW BEDFORD, MA 02740 US
DIRECTOR	ROBERT H. PEASE JR.	263 WICKFORD POINT ROAD NORTH KINGSTOWN, RI 02852 US
DIRECTOR	ROBERT J. SIRHAL	79 ENTERPRISE TERRACE KINGSTON, RI 02881 US
DIRECTOR	ALLAN W. STILES	113 SEAVIEW AVENUE SWANSEA, MA 02777 US
DIRECTOR	ANDREW C. HEWITT	308 BAY STREET TAUNTON, MA 02780 US
DIRECTOR	RICHARD F. PARTRIDGE	101 BAY POINT ROAD SWANSEA, MA 02777 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID S. ANDERSON 10 RISHO AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 16 Day of June, 2011 at 11:31:10 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID S. ANDERSON

Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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