



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000183298

2. Name of Corporation Association of American Medical Colleges

3. State of Incorporation

State: IL

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2450 N STREET NW

City or Town: WASHINGTON State: DC Zip: 20037 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE ADVANCEMENT OF MEDICAL EDUCATION AND COOPERATION WITH ALL
EDUCATIONAL PROGRAMS THAT ARE IMPORTANT TO THE NATIONS HEALTH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DARELL G KIRCH MD	2450 N STREET NW WASHINGTON, DC 20037 USA
TREASURER	BERNARD JARVIS	2450 N STREET NW WASHINGTON, DC 20037 USA
SECRETARY	BERNARD JARVIS	2450 N STREET NW WASHINGTON, DC 20037 USA
VICE PRESIDENT	CAROL A ASCHENBRENER, MD	2450 N STREET NW WASHINGTON, DC 20037 USA
DIRECTOR	DARRELL G KIRCH MD	2450 N STREET NW WASHINGTON, DC 20037 USA
DIRECTOR	PHILIP PIZZO	STANFORD USOM, 300 PASTUR DR, M-121-J STANFORD, CA 94305 USA
DIRECTOR	LOIS NORA	NORTHEASTERN OHIO UCOM, 4209 STATE ROUTE 44 ROOTSTOWN, OH 44272 USA
DIRECTOR	THOMAS LAWLEY	EMORY USOM, 1648 PIERCE DR NE, #423 ATLANTA, GA 30322 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 16 Day of June, 2011 at 11:34:31 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BERNARD JARVIS
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07