



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000065570

2. Name of Corporation Association of Clerical/Technicals - URI/NEA

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: UPPER COLLEGE ROAD
102 DAVIS HALL

City or Town: KINGSTON State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO DEVELOP AND IMPROVE WORKING CONDITIONS TO PROMOTE SELF
IMPROVEMENT FOR MEMBERS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOAN HERNANDEZ	128 BIRTHWOOD DRIVE SOUTH KINGSTOWN, RI 02879 USA
TREASURER	KATHLEEN MURPHY	8 KNOWLESWAY NARRAGANSETT, RI 02882 USA
SECRETARY	DENISE BRROWN	HAMILTON HARBOR WAY NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	DENISE BROWN	HAMILTON HARBOR WAY NORTH KINGSTOWN, RI 02852
DIRECTOR	JOAN HERNANDEZ	128 BIRCHWOOD DRIVE SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	KATHLEEN MURPHY	8 KNOWLESWAY NARRAGANSETT, RI 02882 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOAN HERNANDEZ UNIVERSITY OF RHODE ISLAND DAVIS HALL, 1ST FLOOR KINGSTON , RI 02881

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 16 Day of June, 2011 at 3:32:00 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KATHLEEN M. MURPHY
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07