



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                           |             |                                                                          |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------|--------------|
| 1. Corporate ID No.<br>27677                                                                                                                              |             | 2. Name of Corporation<br>BRISTOL CHILDREN'S HOME                        |              |
| 3. State of Incorporation<br>RI                                                                                                                           |             | 4. Corporate address in Rhode Island - Street Address<br>29 GARFIELD AVE |              |
|                                                                                                                                                           |             | City<br>BRISTOL                                                          | Zip<br>02809 |
| 5. Foreign corporation. Enter principal office address                                                                                                    |             | City                                                                     | State<br>RI  |
|                                                                                                                                                           |             |                                                                          | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>scholarships + financial for residents of Bristol RI |             |                                                                          |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                                          |              |
| President Name<br>SUSAN C CHURCH                                                                                                                          |             | Vice President Name<br>PATRICIA SANFORD                                  |              |
| Street Address<br>29 GARFIELD AVE                                                                                                                         |             | Street Address<br>868 HOPE ST                                            |              |
| City<br>BRISTOL                                                                                                                                           | State<br>RI | City<br>BRISTOL                                                          | State<br>RI  |
| Zip<br>02809                                                                                                                                              |             | Zip<br>02809                                                             |              |
| Secretary Name<br>GAIL CARWON                                                                                                                             |             | Treasurer Name<br>SUSAN C CHURCH                                         |              |
| Street Address<br>5 CLIFTON DR                                                                                                                            |             | Street Address<br>29 GARFIELD AVE                                        |              |
| City<br>BRISTOL                                                                                                                                           | State<br>RI | City<br>BRISTOL                                                          | State<br>RI  |
| Zip<br>02809                                                                                                                                              |             | Zip<br>02809                                                             |              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                        |             |                                                                          |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                        |             |                                                                          |              |
| Director Name<br>Betty Gilbert                                                                                                                            |             | Director Name<br>Cynthia Pires                                           |              |
| Street Address<br>1030 HOPE ST                                                                                                                            |             | Street Address<br>19 PINE AVE                                            |              |
| City<br>BRISTOL                                                                                                                                           | State<br>RI | City<br>BRISTOL                                                          | State<br>RI  |
| Zip<br>02809                                                                                                                                              |             | Zip<br>02809                                                             |              |
| Director Name<br>CAROL WARDWELL                                                                                                                           |             | Director Name                                                            |              |
| Street Address<br>38 UNION ST                                                                                                                             |             | Street Address                                                           |              |
| City<br>BRISTOL                                                                                                                                           | State<br>RI | City                                                                     | State        |
| Zip<br>02809                                                                                                                                              |             | Zip                                                                      |              |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                       |             |                                                                          |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78              |             |                                                                          |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|                                 |             |
|---------------------------------|-------------|
| FILED                           |             |
| File Date                       | JUN 16 2011 |
| Check No.                       | 21          |
| By                              |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
SUSAN C CHURCH  
Date  
6-15-11  
Print or Type Name of Officer  
President  
Title of Officer