



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                                          |                    |                                                                                                   |                                               |                           |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|---------------------|
| 1. Corporate ID No.<br><b>34098</b>                                                                                                                                                                                                                      |                    | 2. Name of Corporation<br><b>Orchard Acres, Inc.</b>                                              |                                               |                           |                     |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                         |                    | 4. Corporate address in Rhode Island - Street Address<br><b>c/o John E. Tucker 3 James Street</b> |                                               | City<br><b>Greenville</b> | Zip<br><b>02828</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                                                   |                    |                                                                                                   |                                               | City                      | State               |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>Maintaining, administering and preserving a small parcel of land to be used as beach purposes-recreational for Orchard Acres plat residents.</b> |                    |                                                                                                   |                                               |                           |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                        |                    |                                                                                                   |                                               |                           |                     |
| President Name<br><b>John E. Tucker</b>                                                                                                                                                                                                                  |                    |                                                                                                   | Vice President Name<br><b>James E. Tucker</b> |                           |                     |
| Street Address<br><b>3 James Street</b>                                                                                                                                                                                                                  |                    |                                                                                                   | Street Address<br><b>63 Pine Ledge Road</b>   |                           |                     |
| City<br><b>Greenville</b>                                                                                                                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02828</b>                                                                               | City<br><b>Greenville</b>                     | State<br><b>RI</b>        | Zip<br><b>02828</b> |
| Secretary Name<br><b>Leslie J. Tucker</b>                                                                                                                                                                                                                |                    |                                                                                                   | Treasurer Name<br><b>John E. Tucker</b>       |                           |                     |
| Street Address<br><b>3 James Street</b>                                                                                                                                                                                                                  |                    |                                                                                                   | Street Address<br><b>3 James Street</b>       |                           |                     |
| City<br><b>Greenville</b>                                                                                                                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02828</b>                                                                               | City<br><b>Greenville</b>                     | State<br><b>RI</b>        | Zip<br><b>02828</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                       |                    |                                                                                                   |                                               |                           |                     |
| <b>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</b>                                                                                                                                |                    |                                                                                                   |                                               |                           |                     |
| Director Name<br><b>John E. Tucker</b>                                                                                                                                                                                                                   |                    |                                                                                                   | Director Name<br><b>Leslie J. Tucker</b>      |                           |                     |
| Street Address<br><b>3 James Street</b>                                                                                                                                                                                                                  |                    |                                                                                                   | Street Address<br><b>3 James Street</b>       |                           |                     |
| City<br><b>Greenville</b>                                                                                                                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02828</b>                                                                               | City<br><b>Greenville</b>                     | State<br><b>RI</b>        | Zip<br><b>02828</b> |
| Director Name<br><b>James E. Tucker</b>                                                                                                                                                                                                                  |                    |                                                                                                   | Director Name<br><b>None</b>                  |                           |                     |
| Street Address<br><b>63 Pine Ledge Road</b>                                                                                                                                                                                                              |                    |                                                                                                   | Street Address                                |                           |                     |
| City<br><b>Greenville</b>                                                                                                                                                                                                                                | State<br><b>RI</b> | Zip<br><b>02828</b>                                                                               | City                                          | State                     | Zip                 |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                                                                                                      |                    |                                                                                                   |                                               |                           |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                                                                                             |                    |                                                                                                   |                                               |                           |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**34098**  
**FILED**

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>JUN 16 2011</b> |
| Check No.                       | By <b>mmc</b>      |
| By:                             | <b>8502</b>        |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**John E. Tucker** **6/14/11**  
Signature of Officer Date  
**John E. Tucker**  
Print or Type Name of Officer  
**President**  
Title of Officer