



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000082528

2. Name of Corporation Rhode Island Master Plumbers Association, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 108 MAURAN ST

City or Town: CRANSTON State: RI Zip: 02910 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TRADE ASSOCIATION FOR PLUMBERS LICENSED AS MASTERS OR JOURNEYMEN IN THE STATE OF RI.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ERNEST W FLAGG JR	29 TAMPA AVENUE WARWICK, RI 02886 USA
TREASURER	JOHN PHILLIPS	21 AUMOND STREET CRANSTON, RI 02905 USA
SECRETARY	MICHAEL SCALLON	93 REYNOLDS AVE WARWICK, RI 02889 USA
VICE PRESIDENT	ROBERT LARISA JR	47 CEDAR DRIVE BRISTOL, RI 02809 USA
DIRECTOR	STANLEY DAVIES	236 GRACE STREET CRANSTON, RI 02910 USA
DIRECTOR	ROBERT PETRARCA	234 LONG STREET WARWICK, RI 02886 USA
DIRECTOR	DONALD DIMUCCIO	29 FISCHER STREET N. PROVIDENCE, RI 02911 USA
DIRECTOR	MICHAEL LEEP	1366 S. BROADWAY EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ALFRED ALMEDIA III	

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN A. PARMELEE, CPA 469 CENTERVILLE ROAD, SUITE 203 WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 17 Day of June, 2011 at 10:59:47 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ERNEST W FLAGG JR
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

