



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000030920

**2. Name of Corporation** THE SAMARITANS, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 2 MAGEE STREET

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SUICIDE PREVENTION AND EDUCATION CENTER.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	RUI ALVES ESQ.	37 SOCKANOSSETT CROSS ROADS CRANSTON, RI 02920 USA
TREASURER	ANTONIO J. PETISCE CPA	52 SUNSET AVENUE NORTH PROVIDENCE, RI 02911 USA
SECRETARY	IRENE OGAREK	10 MACLAINE DRIVE NORTH PROVIDENCE, RI 02904 USA
VICE PRESIDENT	MEREDITH HAMPTON	168 PARK VIEW BLVD. CRANSTON, RI 02910 USA
DIRECTOR	EVERETT DANA CARVALHO	48 DUNCAN AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	JANE ELLEN CASSIDY RN	92 AMES STREET PAWTUCKET, RI 02861 USA
DIRECTOR	WILLIAM A. CATELLI JR.	5 PARKER STREET LINCOLN, RI 02865 USA
DIRECTOR	TERESA CHOPOORIAN RN	1564 LONSDALE AVENUE LINCOLN, RI 02865 USA
DIRECTOR	MARILYN DORSEY	31 DONALD LEWIS DR. SEEKONK, MA 02771 USA
DIRECTOR	JOHN M. LACROSS	60 GOVERNOR BRADFORD DR. BARRINGTON, RI 02806 USA
DIRECTOR	ANN MCCARTHY	15 BELGRADE AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	KAREN ISENBERG	17 GREATON DRIVE PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANTONIO J. PETISCE 2 MAGEE STREET PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 17 Day of June, 2011 at 12:42:02 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTONIO J. PETISCE, CPA  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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