



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000120015

2. Name of Corporation Project Management Institute, Ocean State Chapter

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 104
City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE A FORUM FOR PROJECT MANAGEMENT PROFESSIONALS TO PROMOTE THE PRINCIPLES OF THE PMI THROUGH NETWORKING WITH OTHER PROJECT MANAGEMENT PROFESSIONALS, SHARING PROJECT EXPERIENCES, PROVIDING AND RECEIVING TRAINING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT MASSOUD	600 ROCKDALE AVE. NEW BEDFORD, MA 02740 USA
TREASURER	DAVID LALIBERTE	8 ADAMSDALE AVE. ATTLEBORO, MA 02703 USA
SECRETARY	JAMES ZITO	45 COOMER AVE. WARREN, RI 02885 USA
VICE PRESIDENT	MARK ALLMAN	45 ROBBINS RD. WALPOLE, MA 02081-1932 USA
DIRECTOR	JODI HIGGINS	55 CLARK ST. CUMBERLAND, RI 02864 USA
DIRECTOR	SHEPPERD LUCE	91 LANTERN LN. EXETER, RI 02822 USA
DIRECTOR	DAN NAVILLIAT	334 VARNUM DR. WARWICK, RI 02818 USA
DIRECTOR	RAIN ROGERS	194 BALSAM RD. SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	BILL SOARES	37 MOSWANSICUT LAKE DR. NORTH SCITUATE, RI 02857-1154 USA
DIRECTOR	ANDY STONE	11 PHYLLIS RD. FOXBORO, MA 02035 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BOB SCHERNER 120 CROSSING DRIVE #202 CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 18 Day of June, 2011 at 2:07:13 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID LALIBERTE

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

