



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000518776

**2. Name of Corporation** The Poverty Institute

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 600 MOUNT PLEASANT AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE, RELIGIOUS, EDUCATIONAL AND SCIENTIFIC PURPOSES

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | RICHARD SILVERMAN                                     | 66 LAUREL AVENUE<br>PROVIDENCE, RI 02906 USA                      |
| TREASURER      | DAN MCCARTHY                                          | 95 WALDEN WAY<br>CRANSTON, RI 02921 USA                           |
| SECRETARY      | CHAI MEE CHEN                                         | 15 ARCH STREET<br>PROVIDENCE, RI 02907 USA                        |
| VICE PRESIDENT | JOSEPH BEVILACQUA                                     | 51 BURCHARD AVENUE<br>LITTLE COMPTON, RI 02837 USA                |
| DIRECTOR       | MARGUERITE BROWN                                      | 7 RAWSON AVENUE<br>NORTH SMITHFIELD, RI 02917 USA                 |
| DIRECTOR       | PETER LEE                                             | 7 BURGESS STREET<br>PROVIDENCE, RI 02903 USA                      |
| DIRECTOR       | SUE PEARLMUTTER                                       | 600 MOUNT PLEASANT AVENUE<br>PROVIDENCE, RI 02908 USA             |
| DIRECTOR       | SANDRA ENOS                                           | 24 SWEET FERN LANE<br>PEACE DALE, RI 02883 USA                    |
| DIRECTOR       | LENETTE AZZI-LESSING                                  | 40 DIMOND AVENUE<br>BRISTOL, RI 02809 USA                         |
| DIRECTOR       | CHRIS BARNETT                                         | 95 COBBLESTONE TERRACE<br>CRANSTON, RI 02921 USA                  |
| DIRECTOR       | LISA ROTH BLACKMAN                                    | 17 LEICESTER WAY<br>PAWTUCKET, RI 02860 USA                       |
| DIRECTOR       | STEVE CROSBY                                          | UMASS BOSTON, 100 MORRISEY BLVD<br>BOSTON, MA 02125 USA           |
| DIRECTOR       | HELEN DASILVA                                         | 60 HOMEFIELD AVENUE<br>PROVIDENCE, RI 02908 USA                   |
| DIRECTOR       | ANN KEEFE SSJ                                         | 239 OXFORD STREET<br>PROVIDENCE, RI 02905 USA                     |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRANK MONTI C/O KAHN, LITWIN, RENZA & CO. 951 NORTH MAIN STREET PROVIDENCE , RI 02904

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 20 Day of June, 2011 at 1:26:09 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD SILVERMAN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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