



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000047716

**2. Name of Corporation** SAINT ANTHONY TRUST OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 82 DIVISION STREET  
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SUPPORT FOR A CO-EDUCATIONAL UNDERGRADUATE LITERARY FRATERNITY AT BROWN UNIVERSITY

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GREG FRIEDMAN	4624 BRANDINGSHIRE PLACE FORT WORTH, TX 76133 USA
TREASURER	AMANDA L DOSTER	12 MOUNTAIN ROAD GREENFIELD, MA 01301 USA
VICE PRESIDENT	ANAND SUDHAKAR	524 PACKARD ST, APT B ANN ARBOR, MI 48104 USA
DIRECTOR	ALICE RHA	316 HIMROD STREET, APT 312 NEW YORK, NY 11237 USA
DIRECTOR	LILY AXELROD	2070 HARBERT AVE MEMPHIS, TN 38104 USA
DIRECTOR	CHRISTOPHER ANDERSON	82 DIVISION ST. EAST GREENWICH, RI 02818 USA
DIRECTOR	DAPHNE BEERS	1503 TCHOUPITOULAS STREET NEW ORLEANS, LA 70130 USA
DIRECTOR	MARK WACHSLER	15 FERN ST. LEXINGTON, MA 02421 USA
DIRECTOR	LUCY WALKER	87 RIDGE RD. CONCORD, MA 01742 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER MADDEN ANDERSON 82 DIVISION STREET EAST GREENWICH , RI 02818

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 20 Day of June, 2011 at 2:01:34 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMANDA L DOSTER  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

