



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000030731

2. Name of Corporation URBAN LEAGUE OF RHODE ISLAND, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 246 PRAIRIE AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SOCIAL SERVICE AGENCY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT A. DEROBIO PHD	585 ELMGROVE AVENUE PROVIDENCE, RI 02906 USA
TREASURER	LAWRENCE E. BROWN CPA	810 EDDY STREET PROVIDENCE, RI 02905 USA
SECRETARY	ROBERT CARL JR., PHD	246 PAIRIE AVENUE PROVIDENCE, RI 02905 USA
ASSISTANT SECRETARY	NORMAN G. ORODENKER ESQ	246 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
ASSISTANT TREASURER	MARILYN J. WALSH	10 HEALTH LANE WARWICK, RI 02886 USA
VICE PRESIDENT	JASON FOWLER	333 NIAN TIC AVENUE CRANSTON, RI 02907 USA
VICE PRESIDENT	JOHN H. MCCRAY JR, PHD	80 WASHINGTON STREET PROVIDENCE, RI 02903 USA
VICE PRESIDENT	PRISCILLA ESKRIDGE	1 CVS DRIVE WOONSOCKET, RI 02895 USA
DIRECTOR	JORGE CARDENAS	1076 PARK AVENUE CRANSTON, RI 02910 USA
DIRECTOR	JOYCE A O CONNOR	797 WESTMINSTER STREET PROVIDENCE, RI 02903-4045 USA
DIRECTOR	ANTHONY J REGINE DDS	453 MEADOW LANE MIDDLETOWN, RI 02842 USA
DIRECTOR	VHONDA L. RIDLEY	700 QUAKER LANE WAWICK, RI 02886 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DENNIS B. LANGLEY 246 PRAIRIE AVENUE PROVIDENCE , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 20 Day of June, 2011 at 5:07:10 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NORMAN G. ORODENKER
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☒ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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