



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000086605

**2. Name of Corporation** 1st Rhode Island Cavalry - Troops A-H, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 43 BEVERLY CIRCLE

City or Town: GREENVILLE

State: RI Zip: 02828 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RE-ENACTMENT OF CIVIL WAR UNIT FOR HISTORICAL PURPOSE.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	MIKE LANNIGAN	3 TOWER RD W. WARWICK, RI 02893 USA
SECRETARY	MIKE LANNIGAN	3 TOWER RD W. WARWICK, RI 02893 USA
PRESIDENT	LEO F KENNEDY	43 BEVERLY CIRCLE GREENVILLE, RI 02828 USA
VICE PRESIDENT	SCOTT D CARON	21 AUSTIN GREENVILLE, RI 02828 USA
DIRECTOR	JOSEPH HALL, JR	73 DOUGLAS PIKE NO SMITHFIELD, RI 02916 USA
DIRECTOR	ROBERT BROMLEY	1043 SHEFFIELD ST NEW BEDFORD, MA 02745 USA
DIRECTOR	WILLIAM VIEIRA	FOSTER ST HARRISVILLE, RI 02830 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LEO KENNEDY 43 BEVERLY CIRCLE GREENVILLE , RI 02828

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 20 Day of June, 2011 at 6:51:54 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LEO F KENNEDY  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07