State of Rhode Island
and Providence Plantations
*Office of the Secretary of State*

**A. Ralph Mollis,** *Secretary of State*
*Corporations Division*
*148 W. River Street*
*Providence, RI 02904-2615*
*401.222.3040*

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** June 1 - June 30 • **Filing Fee:** $20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

** In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

| | | | |
|---|---|---|---|
| *1. Corporate ID No.* 312517 | *2. Name of Corporation* Environmental Justice League of Rhode Island | | |
| *3. State of Incorporation* RI | *4. Corporate address in Rhode Island - Street Address* 1192 Westminster Street | *City* Providence | *Zip* 02909 |
| *5. **Foreign corporation.** Enter principal office address* | *City* | *State* | *Zip* |

*6. Brief Description of the character of the affairs which are actually conducted in Rhode Island*
Education and advocacy on environmental issues in Providence

**7. NAMES AND ADDRESSES OF THE OFFICERS:** *("X" BOX FOR ATTACHMENT)* ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

| | | | | | |
|---|---|---|---|---|---|
| *President Name* Laura Brion | | | *Vice President Name* Steve Fischbach | | |
| *Street Address* 1192 Westminster St. | | | *Street Address* 56 Pine St. 4th floor | | |
| *City* Providence | *State* RI | *Zip* 02909 | *City* Providence | *State* RI | *Zip* 02903 |
| *Secretary Name* Ellie Leonardsmith | | | *Treasurer Name* Nicole Poepping | | |
| *Street Address* 741 Westminster St. | | | *Street Address* 741 Westminster St. | | |
| *City* Providence | *State* RI | *Zip* 02903 | *City* Providence | *State* RI | *Zip* 02903 |

**8. NAMES AND ADDRESSES OF THE DIRECTORS:** *("X" BOX FOR ATTACHMENT)* ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

***THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23***

| | | | | | |
|---|---|---|---|---|---|
| *Director Name* Ana Quezada | | | *Director Name* Phil Brown | | |
| *Street Address* 92 Crescent St. | | | *Street Address* Maxcy Hall, Brown University, 112 George St. | | |
| *City* Providence | *State* RI | *Zip* 02907 | *City* Providence | *State* RI | *Zip* 02912 |
| *Director Name* Greg Gerritt | | | *Director Name* Rochelle Lee | | |
| *Street Address* 37 6th St. | | | *Street Address* 172 Ontario St. | | |
| *City* Providence | *State* RI | *Zip* 02906 | *City* Providence | *State* RI | *Zip* 02907 |

**9. REGISTERED AGENT IN RHODE ISLAND**

This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

[redacted] 80-0165934 [redacted]

**FILED**
*File Date* JUN 20 2011
*Check No.* 1265
*By:*
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Signature of Officer* — *Date* 6/16/11

Laura Brion
*Print or Type Name of Officer*

Board President
*Title of Officer*

[redacted]

Form 631 Rev. 09/17

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