



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|  |                      |   |                               |
|--|----------------------|---|-------------------------------|
| 1. Corporate ID No.<br><b>29544</b>  |                      | 2. Name of Corporation<br><b>THE RHODE ISLAND CELIAC CLUB</b>                     |                               |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>   |                      | 4. Corporate address in Rhode Island - Street Address<br><b>50 AMERICA STREET</b> |                               |
|  |                      | City<br><b>CRANSTON</b>   | Zip<br><b>02920-5002</b>      |
| 5. Foreign corporation. Enter principal office address   |                      | City  | State                         |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>TO PROMOTE AND PRESERVE IRISH CULTURE AND SOCIAL ENTERTAINMENT FOR ITS MEMBERS</b> |                      |   |                               |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                      |   |                               |
| President Name<br><b>KATHERINE GREENWELL</b>   |                      | Vice President Name<br><b>ARTHUR CURRY</b>  |                               |
| Street Address<br><b>10 CASE STREET</b>  |                      | Street Address<br><b>48 HOBAS ROAD</b>  |                               |
| City<br><b>WARWICK</b>   | State<br><b>R.I.</b> | Zip<br><b>02886</b>   | City<br><b>WARWICK</b>        |
|  |                      |   | State<br><b>R.I.</b>          |
|  |                      |   | Zip<br><b>02889</b>           |
| Secretary Name<br><b>PAULA DODD</b>  |                      | Treasurer Name<br><b>ELLEN BUEGLING</b>   |                               |
| Street Address<br><b>54 ALFRED AVENUE</b>  |                      | Street Address<br><b>31 BEAUMONT STREET</b>                                       |                               |
| City<br><b>JOHNSTON</b>  | State<br><b>R.I.</b> | Zip<br><b>02919</b>   | City<br><b>RUMFORD</b>        |
|  |                      |   | State<br><b>R.I.</b>          |
|  |                      |   | Zip<br><b>02916</b>           |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |                      |   |                               |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23   |                      |   |                               |
| Director Name<br><b>VIRGINIA RYAN</b>  |                      | Director Name<br><b>MARGARET FLYNN</b>  |                               |
| Street Address<br><b>42 BARNEY STREET</b>  |                      | Street Address<br><b>67 MAPLECREST AVENUE</b>                                     |                               |
| City<br><b>RUMFORD</b>   | State<br><b>R.I.</b> | Zip<br><b>02916</b>   | City<br><b>NO. PROVIDENCE</b> |
|  |                      |   | State<br><b>R.I.</b>          |
|  |                      |   | Zip<br><b>02911</b>           |
| Director Name<br><b>ANN BROWN</b>  |                      | Director Name<br><b>MAUREEN MURPHY</b>  |                               |
| Street Address<br><b>88 MISSOURI AVENUE</b>  |                      | Street Address<br><b>594 WOODSQUATUCKET AVENUE</b>                                |                               |
| City<br><b>WARWICK</b>   | State<br><b>R.I.</b> | Zip<br><b>02886</b>   | City<br><b>NO. PROVIDENCE</b> |
|  |                      |   | State<br><b>R.I.</b>          |
|  |                      |   | Zip<br><b>02911</b>           |
| 9. REGISTERED AGENT IN RHODE ISLAND  |                      |   |                               |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78   |                      |   |                               |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

File Date JUN 20 2011  
 Check No. BY 5270  
 By: BY  
 FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ellen Buegling 15 JUN 11  
 Signature of Officer Date

ELLEN BUEGLING  
 Print or Type Name of Officer

TREASURER  
 Title of Officer