

Duplicate

2656Z

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The East Providence Historical Society

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation East Providence Historical Society
- (2.) Location of Principal Office in Rhode Island _____
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Milton M. Alexander	77 Cushman Ave. E. Prov.	Sept. 1985
V. Pres.	William Wade	220 Riverside Dr.	"
V. Pres.	Hiram Wood	2930 Pawtucket Ave.	"
Rec. Sect.	Laura N. Sellow	30 Curney St.	"
Corr. Sect.	Gloria Garvin	41 Hunts Mills Rd.	"
Treasurer	Lois Duckworth	31 Greenwich Ave.	"

(4.) Date Appointed for Next Annual Meeting of the Corporation Sept. 1985

I hereby certify the foregoing to be correct:—

Milton M. Alexander
(Name) (Designation of Officer Certifying)
President

RECEIVED
STATE OF RHODE ISLAND
SECRETARY OF STATE
PROVIDENCE
FEB 11 1985