

Duplicate

31133

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The CRANSTON PORT. ROD+GUN CLUB.....,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CRANSTON PORTUGUESE ROD+GUN CLUB INC.
(2.) Location of Principal Office in Rhode Island GARDNER RD. EXTER R.I.
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

Table with 4 columns: OFFICE, NAME, ADDRESS, TERM EXPIRES. Rows include President (Frank Bernard), Vice President (Antonio Dias), Treasurer (Gerardo Matos), Secretary (Michael Dias), and Trustees (Joe Dasilva, Paul Bernard, Joe Souza Jr).

(4.) Date Appointed for Next Annual Meeting of the Corporation JAN 1986

I hereby certify the foregoing to be correct:—

03/85 PAID 0710A001

RI RP 10.00
CHK 10.00

Signature and Designation of Officer Certifying

12/31/84 LML