



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000312974

2. Name of Corporation Barrington Girls' Lacrosse, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 69 ADAMS POINT ROAD

City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE ADVANCEMENT OF YOUTH HEALTH AND CAMARADERIE BY TEACHING THE SPORT OF LACROSSE TO MIDDLE-SCHOOL AGED GIRLS IN BARRINGTON, RI AND THE ADMINISTRATION AND MANAGEMENT OF A LACROSSE LEAGUE AND TEAM FOR SUCH GIRLS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JULIA GAFFNEY	69 ADAMS POINT ROAD BARRINGTON, RI 02806 USA
TREASURER	DAVID W BOLAND III	348 RUMSTICK RD BARRINGTON, RI 02806 USA
DIRECTOR	JULIA GAFFNEY	69 ADAMS POINT RD BARRINGTON, RI 02806 USA
DIRECTOR	JODY E KELSEY	4 BITTERSWEET CT BARRINGTON, RI 02806 USA
DIRECTOR	LAURA RAMSDEN	153 RUMSTICK ROAD BARRINGTON, RI 02806 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JULIE GAFFNEY 69 ADAMS POINT ROAD BARRINGTON , RI 02806

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 22 Day of June, 2011 at 8:59:26 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID W BOLAND III
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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