



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000157821

**2. Name of Corporation** Lymansville Memorial VFW Post 10011

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 354 FRUIT HILL AVENUE

City or Town: NORTH PROVIDENCE

State: RI Zip: 02911 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

NON PROFIT VETERANS ORGANIZATION, FRATERNAL, SOCIAL, PATRIOTIC

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ARMAND A BRIERE	310 FRUIT HILL AVENUE NORTH PROVIDENCE, RI 02911 USA
TREASURER	GUYDE A LOMBARI JR	PO BOX 28865 PROVIDENCE, RI 02908 USA
SECRETARY	JAMES C GEYER	244 GROSVENOR AVENUE NORTH PROVIDENCE, RI 02904 USA
VICE PRESIDENT	ROBERT F MENDES	720 PUTNAM PIKE # 304 GREENVILLE, RI 02828 USA
DIRECTOR	WALTER W CROSS	52 WASHINGTON STREET NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	VINCENT J SCUNGIO	54 BELGIUM STREET CRANSTON, RI 02920 USA
DIRECTOR	RICHARD A ZAWISLAK	10 VINCENT WAY CRANSTON, RI 02921 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GUYDE A LOMBARDI 354 FRUIT HILL AVENUE NORTH PROVIDENCE , RI 02911

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 22 Day of June, 2011 at 11:59:48 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GUYDE A. LOMBARI, JR  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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