



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000028312

**2. Name of Corporation** Friends of Sakonnet Lighthouse, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 154

City or Town: LITTLE COMPTON

State: RI

Zip: 02837 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:      State:      Zip:      Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RESTORING, MAINTAINING AND CONSERVING THE SAKONNET LIGHTHOUSE IN PERPETUITY FOR HE BENEFIT OF THE PUBLIC

**7. Names and Addresses of the Officers and Directors:**

*All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete*

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER      | NANCY CLARK                                           | 5 GRINNELL ROAD<br>LITTLE COMPTON, RI 02837 USA                   |
| VICE PRESIDENT | MICHAEL STEERS                                        | 5 PENNSYLVANIA AVE<br>LITTLE COMPTON, RI 02837 USA                |
| PRESIDENT      | WILLIAM G NIGHTINGALE JR                              | 62 WARRENS POINT ROAD<br>LITTLE COMPTON, RI 02837- USA            |
| DIRECTOR       | DAVID OSBORN                                          | 275 WYMEN STREET<br>WALTHAM, MA 02451 USA                         |
| DIRECTOR       | BARBARA FARGO                                         | 15 TAYLORS LANE S<br>LITTLE COMPTON, RI 02837 USA                 |
| DIRECTOR       | SCOTT BROWN                                           | 41 LOVETT ST<br>BEVERLY, MA 01915 USA                             |
| DIRECTOR       | GARY MARARONAS                                        | PO BOX 998<br>LITTLE COMPTON, RI 02837 USA                        |
| DIRECTOR       | RICHARD BORDEAU                                       | 7 RHODE ISLAND RD<br>LITTLE COMPTON, RI 02837 USA                 |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NANCY CLARK 5 GRINNELL ROAD WARRENS POINT LITTLE COMPTON , RI 02837

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of June, 2011 at 6:29:31 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NANCY CLARK

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07