



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000026812

2. Name of Corporation Brown Alumni Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: BROWN UNIVERSITY

38 BROWN STREET - BOX 1859

City or Town: PROVIDENCE

State: RI Zip: 02912 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO INVITE ALUMNI EFFORTS TO FURTHER AND SUPPORT THE INTERESTS OF BROWN UNIVERSITY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GEORGE H BILLINGS	419 POINCIANA DR. FT, LAUDERDALE, FL 33301 USA
TREASURER	NANCY R KAIL	49 GILLIAM LANE RIVERSIDE, CT 06878 USA
SECRETARY	GAIL R SOLOMON	92 SHEFFIELD AVE PAWTUCKET, RI 02860 USA
VICE PRESIDENT	ANITA L SCHELL-LAMBERT	593 WAPPING RD. PORTSMOUTH, RI 02871 USA
DIRECTOR	VALERIE A. PHILLIPS	83-10 35TH AVE., APT. 5I JACKSON HEIGHTS, NY 11372 USA
DIRECTOR	DANIEL H OKEEFE	11 DURHAM STREET BOSTON, MA 02115 USA
DIRECTOR	JENNIFER C. PAOLINO	375 LLOYD AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	LUIS E CAMPILLO	1236 HARVARD ST. NW WASHINGTON, DC 20009 USA
DIRECTOR	ANTHONY S.W. CHENG	2131 SINALOA AVE ALTADENA, CA 91001 USA
DIRECTOR	NANCY CHICK HYDE	15 MARTINGALE LANE WESTWOOD, MA 02090 USA
DIRECTOR	ARNOLD J LEWIS	299 PAVONIA AVENUE JERSEY CITY, NJ 07302 USA
DIRECTOR	SENECA S. MUDD	385 MYRTLE AVENUE BROOKLYN, NY 11205 USA
DIRECTOR	VICKY OLIVER	29 EAST 64TH ST. NEW YORK, NY 10065 USA
DIRECTOR	CRISTINA C. SALES	3110 KINROSS CIRCLE OAK HILL, VA 20171 USA
DIRECTOR	BENJAMIN J ARNO	7 GRAMERCY PARK W NEW YORK, NY 10003 USA
DIRECTOR	PAMELA K ARYA	1592 CARRLIN LANE MCLEAN, VA 22101 USA
DIRECTOR	BENJAMIN A HERTZOG	1921 SHARP PLACE HOUSTON, TX 77019 USA
DIRECTOR	JACQUI HOGANS	13510 GRAND CENTRAL PKWY KEW GARDENS, NY 11415 USA
DIRECTOR	ELLEN C HUNTER	217 16TH STREET NW ATLANTA, GA 30363 USA
DIRECTOR	DAMON B LEVY	5741 WOODLAWN AVE. N SEATTLE, WA 98103 USA
DIRECTOR	MARILYN MARKMAN	1930 COLUMBIA RD. NW WASHINGTON, DC 20009 USA
DIRECTOR	KENNETH H MCDANIEL	56 CIRCUIT DRIVE CRANSTON, RI 02905 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANN ROCKWELL ROE 38 BROWN STREET/BROWN UNIVERSITY P.O. BOX 1859 PROVIDENCE , RI

02912

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 24 Day of June, 2011 at 11:11:05 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NANCY R. KAIL

Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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