



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000051571

**2. Name of Corporation** The Solati Trio Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 23 METHYL STREET

City or Town: PROVIDENCE

State: RI

Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO BRING TO THE RHODE ISLAND PUBLIC THE GREAT PIANO TRIO LITERATURE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | HRANT N. TATIAN MR.                                   | 23 METHYL STREET<br>PROVIDENCE, RI 02906 USA                      |
| PRESIDENT      | HRANT N TATIAN  | 23 METHYL ST.<br>PROVIDENCE, RI 02906 USA                         |
| TREASURER      | HRANT TATIAN MR.                                      | 23 METHYL STREET<br>PROVIDENCE, RI 02906 USA                      |
| SECRETARY      | BARBARA HARRIS MS.                                    | 248 BOWEN ST.<br>PROVIDENCE, RI 02906 USA                         |
| VICE PRESIDENT | STEPHEN O'ROURKE MR.                                  | 9 COUNTY ROAD<br>SOMERSET, MA 02726 USA                           |
| PRESIDENT      | HRANT N TATIAN  | 23 METHYL STREET<br>PROVIDENCE, RI 02906 USA                      |
| DIRECTOR       | ELIZABETH FRADIN MS.                                  | 59 MANNING STREET<br>PROVIDENCE, RI 02906 USA                     |
| DIRECTOR       | SOPHIA HERMAN MRS.                                    | 209 RALEIGH AVE<br>PAWTUCKET, RI 02860 USA                        |
| DIRECTOR       | LUDMILLA LIFSON MRS.                                  | 10 CHARLES ROAD<br>SWAMPSCOTT, MA 01907 USA                       |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HRANT N. TATIAN 23 METHYL STREET PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of June, 2011 at 1:18:45 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HRANT N. TATIAN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

