



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000101361

**2. Name of Corporation** Community Care Services, Inc.

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: 70 MAIN STREET

City or Town: TAUNTON

State: RI

Zip: 02780 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 70 MAIN STREET

City or Town: TAUNTON State: MA Zip: 02780 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

IDENTIFY COMMUNITY NEEDS, AND DEVELOP PLANS, AS TO HUMAN SERVICES PROGRAMS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | PATRICK MURRAY                                        | 35 BROADWAY<br>TAUNTON, MA 02780 USA                              |
| TREASURER      | PETER DELLO RUSSO                                     | 50 LIBERTY PARK AVENUE<br>BRAINTREE, MA 02184 USA                 |
| VICE PRESIDENT | ANN H FOURNIER                                        | 56 HIDDEN BAY DRIVE<br>DARTMOUTH, MA 02748 USA                    |
| CLERK          | LAUREL MCGREGOR                                       | 60 CHURCH GREEN<br>TAUNTON, MA 02780 USA                          |
| DIRECTOR       | MARK WORSTER                                          | 430 TURNPIKE STREET<br>SOUTH EASTON, MA 02375 USA                 |
| DIRECTOR       | BETH ADLER-DUTHE                                      | 28 PLANTATION ROAD<br>PLYMOUTH, MA 02360 USA                      |
| DIRECTOR       | MARK CUDDY                                            | 8 PARK STREET<br>ATTLEBORO, MA 02703 USA                          |
| DIRECTOR       | GERALDINE GRAHAM                                      | 1 TOWER TERRACE<br>WAREHAM, MA 02571 USA                          |
| DIRECTOR       | JACK LEDDY                                            | 330 WINTHROP STREET<br>TAUNTON, MA 02780 USA                      |
| DIRECTOR       | GLADYS DURANT                                         | 14 GUY STREET<br>NORTON, MA 02766 USA                             |
| DIRECTOR       | DONALD FOSTER                                         | 5 TINKHAM LANE<br>LAKEVILLE, MA 02347 USA                         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of June, 2011 at 3:21:22 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PATRICK MURRAY

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

© 2007 - 2011 State of Rhode Island and Providence Plantations  
All Rights Reserved