



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000522624

**2. Name of Corporation** Brothers of the Christian Schools of District of Eastern North America, Inc.

**3. State of Incorporation**

State: NJ

**4. Corporate Address in Rhode Island**

No. and Street: XXX  
City or Town: XXX State: RI Zip: 00000 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 444A ROUTE 35 SOUTH  
City or Town: EATONTOWN State: NJ Zip: 07724 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

IS ORGANIZED AND OPERATED EXCLUSIVELY FOR RELIGIOUS, CHARITABLE AND EDUCATIONAL PURPOSES

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	BROTHER DENNIS MALLOY, FSC	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
TREASURER	BROTHER TIMOTHY FROEHLICH, FSC	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
SECRETARY	BROTHER JAMES MARTINO, FSC	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
DIRECTOR	BROTHER DENNIS MALLOY, FSC	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
DIRECTOR	BROTHER JAMES MARTINO, FSC	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA
DIRECTOR	BROTHER TIMOTHY FROEHLICH, FSC	444-A ROUTE 35 SOUTH EATONTOWN, NJ 07724 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 27 Day of June, 2011 at 9:24:26 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES R MARTINO, FSC  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07