



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000487017

**2. Name of Corporation** Providence Community Library

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 9267

City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE, SUPPORT, ORGANIZE AND OR MANAGE A PUBLIC LIBRARY SYSTEM IN THE CITY OF PROVIDENCE FOR THE BENEFIT OF THE COMMUNITY

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARCUS MITCHELL	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
TREASURER	ELLEN SCHWARTZ	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
SECRETARY	LINDA KUSHNER	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	CHRISTIAN CALDERONE	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	JOAN DAGLE	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	DALE GORTON	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	ANN KEEFE	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
VICE PRESIDENT	PATRICIA RAUB	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	MAUREEN ROMANS	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	SHARON SIMPSON	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	CYNDIE WILMOT	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	KEN WISE	441 PRAIRIE AVENUE PROVIDENCE, R 02905 USA
OFFICER	ALAN GUNTHER	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	ALTHEA GRAVES	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	ROCHELLE LEE	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	MARK MCKENNEY	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
OFFICER	CHRIS SUCHMANN	441 PRAIRIE AVE PROVIDENCE, RI 02905 US
OFFICER	DEBORAH SHIMBERG	441 PRAIRIE AVE PROVIDENCE, RI 02905 US
OFFICER	GONZALO CUERVO	CITY HALL PROVIDENCE, RI 02903 US
DIRECTOR	MARCUS MITCHELL	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
DIRECTOR	PATRICIA RAUB	441 PRAIRIE AVENUE, RI 02905 USA
DIRECTOR	LINDA KUSHNER	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA
DIRECTOR	ELLEN SCHWARTZ	441 PRAIRIE AVENUE PROVIDENCE, RI 02905 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LINDA J. KUSHNEV 560 LLOYD AVENUE PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 27 Day of June, 2011 at 1:03:09 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ELLEN SCHWARTZ

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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