State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000030433

2. Name of Corporation The Rhode Island Library Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 6765
City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SUPPORT LIBRARIANS AND INFORMATION SCIENCE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	EILEEN DYER	140 SOCKANOSSET CROSS RD CRANSTON, RI 02920 USA
TREASURER	PATRICIA SCHULTZ	1150 DOUGLAS PIKE SMITHFIELD, RI 02914 US
SECRETARY	ADRIENNE GALLO	230 WILBUR AVE. CRANSTON, RI 02921 USA
VICE PRESIDENT	JENIFER BOND	1150 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	CINDY LUNGHOFER	41 GROVE AVE. E. PROVIDENCE , RI 02871 US
DIRECTOR	DAVID MACKSAM	140 SOCKANOSSET CROSS RD. CRANSTON, RI 02920 USA
DIRECTOR	CHRISTOPHER LAROUX	573 PUTNAM PIKE GREENVILLE, RI 02828 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JANET A. LEVESQUE CUMBERLAND PUBLIC LIBRARY 1464 DIAMOND HILL ROAD CUMBERLAND , RI 02864-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 27 Day of June, 2011 at 3:28:58 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CINDY LUNGHOFER
Signature of Officer of the Corporation

__ President or __ Vice President or __ Secretary or __ Assistant Secretary or

__ Treasurer or __ Receiver or X Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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