



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000102508

**2. Name of Corporation** The Fishing Partnership Health Plan Corporation

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: 155 SOUTH MAIN STREET  
SUITE 301

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 30 CHESTNUT AVE, #2

City or Town: BURLINGTON State: MA Zip: 01803 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE AFFORDABLE HEALTH INSURANCE TO MEMBERS OF THE FISHING INDUSTRY.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	KEVIN COUNIHAN	58 CLIFF ROAD WELLESLEY HILLS, MA 02481 USA
SECRETARY	DAVID CHICOINE	160 STATE STREET NEWBURYPORT, MA 01950 USA
PRESIDENT	JOHN R BARTLETT JR.	56 ROBBINS STREET ACTON, MA 01720 USA
DIRECTOR	ANGELA SANFILIPPO	3 BEAUPORT AVENUE GLOUCESTER, MA 01930 USA
DIRECTOR	STEVE TRINGALE	93 AVALON ROAD READING, MA 01867 USA
DIRECTOR	JAMES KENDALL	19 WEAVER STREET NEW BEDFORD, MA 02740 USA
DIRECTOR	ROBERT HUNTER	4 LONGFELLOW PLACE; #1509 BOSTON, MA 02114 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 27 Day of June, 2011 at 4:22:56 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN BARTLETT, JR.  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07