



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: June 1 - June 30, • **Filing Fee:** \$20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| | | | | | |
|--|--------------------|--|--|------------------------|---------------------|
| 1. Corporate ID No. 37817 | | 2. Name of Corporation SEAVIEW AT CRESCENT PARK, INC. | | | |
| 3. State of Incorporation Rhode Island | | 4. Corporate address in Rhode Island - Street Address 100 Jefferson Boulevard, Suite 205 | | City Warwick | Zip 02888 |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island ✓ | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Paul Abrahamson | | | Vice President Name Ralph Sutton | | |
| Street Address 864 Bullocks Point Avenue | | | Street Address 882 Bullocks Point Avenue | | |
| City Riverside | State RI | Zip 02915 | City Riverside | State RI | Zip 02915 |
| Secretary Name Mark Spaight | | | Treasurer Name Linda Andreoni | | |
| Street Address 848 Bullocks Point Avenue | | | Street Address 854 Bullocks Point Avenue | | |
| City Riverside | State RI | Zip 02915 | City Riverside | State RI | Zip 02915 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name Paul Abrahamson | | | Director Name Ralph Sutton | | |
| Street Address 864 Bullocks Point Avenue | | | Street Address 882 Bullocks Point Avenue | | |
| City Riverside | State RI | Zip 02915 | City Riverside | State RI | Zip 02915 |
| Director Name Linda Andreoni | | | Director Name Stephen Henderson | | |
| Street Address 854 Bullocks Point Avenue | | | Street Address 868 Bullocks Point Avenue | | |
| City Riverside | State RI | Zip 02915 | City Riverside | State RI | Zip 02915 |
| 9. REGISTERED AGENT IN RHODE ISLAND Perrino & Associates Inc., 100 Jefferson Blvd., Suite 205, Warwick, RI 02888 This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 | | | | | |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**37817
FILED**

| | |
|---------------------------------|--------------------|
| File Date | JUN 27 2011 |
| Check No. | |
| By: | BY 1573 |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Paul B. Abrahamson 6/20/11
Signature of Officer Date

Paul Abrahamson

Print or Type Name of Officer

President

Title of Officer