



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>109319</b>		2. Name of Corporation <b>Ocean State Clean Cities, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>552 Academy Ave.</b>		City <b>Providence</b>	Zip <b>02908</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Reduce dependance on foreign oil by promoting the use of alternative transportation fuels by fleets throughout the state.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Frank Lombardo</b>			Vice President Name <b>Vacant until next meeting 7/6/11 due to resignation of Michael</b>		
Street Address <b>552 Academy Ave.</b>			Street Address <b>Manning received at last regular meeting.</b>		
City <b>Providence</b>	State <b>Rhode Island</b>	Zip <b>02908</b>	City	State	Zip
Secretary Name <b>Ron Marcaccio</b>			Treasurer Name <b>Christopher Bannister</b>		
Street Address <b>235 Promenade Street</b>			Street Address <b>101 Access Road</b>		
City <b>Providence</b>	State <b>Rhode Island</b>	Zip <b>02903</b>	City <b>Warwick</b>	State <b>Rhode Island</b>	Zip <b>02886</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
<b>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</b>					
Director Name <b>Frank Lombardo</b>			Director Name <b>Ron Macaccio</b>		
Street Address <b>552 Academy Ave.</b>			Street Address <b>235 Promenade Street</b>		
City <b>Providence</b>	State <b>Rhode Island</b>	Zip <b>02908</b>	City <b>Providence</b>	State <b>Rhode Island</b>	Zip <b>02903</b>
Director Name <b>Christopher Bannister</b>			Director Name		
Street Address <b>101 Access Road</b>			Street Address		
City <b>Warwick</b>	State <b>Rhode Island</b>	Zip <b>02886</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**109319**  
**FILED**

File Date	<b>JUN 27 2011</b>
Check No.	
By:	<b>RY 203</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Christopher R. Bannister* 6/24/11  
Signature of Officer Date

**Christopher R. Bannister**

Print or Type Name of Officer

**Treasurer**

Title of Officer