



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000061808

**2. Name of Corporation** THE TRUST FOR PUBLIC LAND

**3. State of Incorporation**

State: CA

**4. Corporate Address in Rhode Island**

No. and Street: C/O CT CORPORATION SYSTEMS  
10 WEYBOSSET STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 101 MONTGOMERY STREET, 9TH FLOOR

City or Town: SAN FRANCISCO State: CA Zip: 94104 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

NON PROFIT ACQUISITION AND CONVEYANCE OF OPEN SPACE AND RECREATION  
LANDS FOR PUBLIC BENEFIT INCLUDING THE ACQUISITION OF IMPROVED LANDS  
AND OTHER PROPERTIES FOR TRADE AND SUPPORT, TECHNICAL ASSISTANCE.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT           | WILLIAM B ROGERS                                      | 101 MONTGOMERY, 9TH FLR<br>SAN FRANCISCO, CA 94104 USA            |
| SECRETARY           | NELSON J LEE                                          | 101 MONTGOMERY, 9TH FLR<br>SAN FRANCISCO, CA 94104 USA            |
| CFO                 | CYNTHIA SCHERER                                       | 101 MONTGOMERY, 9TH FLR<br>SAN FRANCISCO, CA 94104 USA            |
| VICE PRESIDENT      | CHRISTOPHER KAY                                       | 101 MONTGOMERY, 9TH FLR<br>SAN FRANCISCO, CA 94104 USA            |
| VICE PRESIDENT      | MARGIE KIM BERMEO                                     | 101 MONTGOMERY, 9TH FLR<br>SAN FRANCISCO, CA 94104 USA            |
| ASSISTANT SECRETARY | CECILIA BLAKE                                         | 101 MONTGOMERY, 9TH FLR<br>SAN FRANCISCO, CA 94104 USA            |
| DIRECTOR            | PAGE KNUDSEN COWLES                                   | 101 MONTGOMERY<br>SAN FRANCISCO, CA 94104 USA                     |
| DIRECTOR            | KENTY THIRY                                           | 101 MONTGOMERY, 9TH FLR<br>SAN FRANCISCO, CA 94104 USA            |
| DIRECTOR            | CHERYL TISHMAN                                        | 101 MONTGOMERY, 9TH FLR<br>SAN FRANCISCO, CA 94104 USA            |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 28 Day of June, 2011 at 1:56:49 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CECILIA BLAKE

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☒ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

