



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                           |                                         |                       |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|--------------|
| 1. Corporate ID No.<br>156062                                                                                                                                                                                                                                                                                                                                                |                       | 2. Name of Corporation<br>Turning Around Ministries, Inc.                                 |                                         |                       |              |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                                                                                                                                                                                    |                       | 4. Corporate address in Rhode Island - Street Address<br>50 Dr. Marcus F. Wheatland Blvd. |                                         | City<br>Newport       | Zip<br>02840 |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                                                                                                                                                                       |                       | City                                                                                      |                                         | State                 | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Prison Aftercare/Community Outreach program that provides services to disadvantaged people living in Newport County. Some of the services provided are mentoring, case management, recovery support, financial assistance for issues involving housing, food, clothing. |                       |                                                                                           |                                         |                       |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                                                                                                                                            |                       |                                                                                           |                                         |                       |              |
| President Name<br>Cheryl G. Robinson                                                                                                                                                                                                                                                                                                                                         |                       |                                                                                           | Vice President Name                     |                       |              |
| Street Address<br>564 Jepson Lane                                                                                                                                                                                                                                                                                                                                            |                       |                                                                                           | Street Address                          |                       |              |
| City<br>Middletown                                                                                                                                                                                                                                                                                                                                                           | State<br>Rhode Island | Zip<br>02842                                                                              | City                                    | State                 | Zip          |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                           | Treasurer Name<br>Kendra Goodrum        |                       |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                           | Street Address<br>4 Weaver Street       |                       |              |
| City                                                                                                                                                                                                                                                                                                                                                                         | State                 | Zip                                                                                       | City<br>Newport                         | State<br>Rhode Island | Zip<br>02840 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                                                                                                                                           |                       |                                                                                           |                                         |                       |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                                                                                                                                                                                                           |                       |                                                                                           |                                         |                       |              |
| Director Name<br>Charles Duncan                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                           | Director Name<br>Catherine Grovell      |                       |              |
| Street Address<br>25 Third Street                                                                                                                                                                                                                                                                                                                                            |                       |                                                                                           | Street Address<br>2 Equality Park Place |                       |              |
| City<br>Newport                                                                                                                                                                                                                                                                                                                                                              | State<br>Rhode Island | Zip<br>02840                                                                              | City<br>Newport                         | State<br>Rhode Island | Zip<br>02840 |
| Director Name<br>Mary Alice Smith                                                                                                                                                                                                                                                                                                                                            |                       |                                                                                           | Director Name<br>Mavis White            |                       |              |
| Street Address<br>397 Gibbs Avenue                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                           | Street Address<br>43 Hall Avenue        |                       |              |
| City<br>Newport                                                                                                                                                                                                                                                                                                                                                              | State<br>Rhode Island | Zip<br>02840                                                                              | City<br>Newport                         | State<br>Rhode Island | Zip<br>02840 |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                           |                                         |                       |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                                                                                                                                                                                                                 |                       |                                                                                           |                                         |                       |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

|                                 |             |
|---------------------------------|-------------|
| File Date                       | JUN 28 2011 |
| Check No.                       | RY 593      |
| By:                             |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Cheryl G. Robinson Date: 6/27/11

Cheryl G. Robinson

Print or Type Name of Officer

President

Title of Officer