



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000031611

**2. Name of Corporation** Blue Cross & Blue Shield of Rhode Island

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 500 EXCHANGE STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO OPERATE A NONPROFIT HOSPITAL SERVICE CORPORATION

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | PETER ANDRUSZKIEWICZ        | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| TREASURER | DOROTHY A. COLEMAN          | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |

|                |                            |                                                 |
|----------------|----------------------------|-------------------------------------------------|
| SECRETARY      | MICHELE B. LEDERBERG       | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | ERIC GASBARRO              | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | CHRISTOPHER BUSH           | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | THOMAS CAUTHORN            | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | RICHARD P. FARIAS          | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | PAUL HANLON                | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | AUGUSTINE MANOCCHIA, M.D.  | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | SHANNA C. MARZILLI         | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | MONICA A. NERONHA          | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | BRIAN M. O MALLEY          | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | MARK WAGGONER              | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | WILLIAM K. WRAY            | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | DENISE A. BARGE            | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | FREDRIC V. CHRISTIAN, M.D. | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | JUDGE EDWARD C. CLIFTON    | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | MEREDITH CURREN            | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | MICHAEL V. D AMBRA         | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | CHRISTINE C. FERGUSON      | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | SAMUEL H. HAVENS           | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | PETER HAYES                | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | JUANA I. HORTON            | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | CHUCK LOCURTO              | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | JOHN P. MAGUIRE            | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | CAROL A. MUMFORD           | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | ROBERT G. NORTON           | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | ANNE E. POWERS             | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |

|          |                              |                                                 |
|----------|------------------------------|-------------------------------------------------|
| DIRECTOR | RANDY A. WYROFSKY            | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR | FRANCIS X. BASILE, JR., M.D. | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR | DEBORAH R. JACOBSON          | 500 EXCHANGE STREET<br>PROVIDENCE, RI 02903 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHELE B. LEDERBERG 500 EXCHANGE STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 29 Day of June, 2011 at 10:31:20 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHELE B. LEDERBERG  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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