



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000033894

2. Name of Corporation Warwick Chamber of Commerce

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 3288 POST ROAD

City or Town: WARWICK

State: RI

Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE COMMERCE IN THE CENTRAL RHODE ISLAND AREA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	SKIP BRIGGS	117 METRO CENTER BLVD SUITE 3000 WARWICK, RI 02886 USA
SECRETARY	LEAH PRATA	1218 MAIN ST WEST WARWICK, RI 02893 USA

CHAIR -ELECT	RICH HITTINGER	100 JEFFERSON BLVD, SUITE 220 WARWICK, RI 02888 USA
PRESIDENT	LAUREN E.I. SLOCUM	3288 POST ROAD WARWICK, RI 02886- USA
VICE-CHAIR	PATRICIA BLAKEMORE	2500 POST RD WARWICK, RI 02886 USA
PAST-CHAIR	THOMAS MADDEN	72 PINE ST PROVIDENCE, RI 02903 USA
LEGAL COUNSEL	JOSEPH MCGAIR	797 BALD HILL RD WARWICK, RI 02886 USA
CHAIRMAN OF THE BOARD	JOHN MONTECALVO	530 WELLINGTON RD CRANSTON, RI 02910 USA
DIRECTOR	MICHAEL NULA	535 CENTREVILLE RD WARWICK, RI 02886 USA
DIRECTOR	JOE OAKES	333 STRAWBERRY FIELD RD WARWICK, RI 02886 USA
DIRECTOR	JASON MARTIESIAN	475 KILVERT ST WARWICK, RI 02886 USA
DIRECTOR	JOHN HOWELL	1944 WARWICK AVE WARWICK, RI 02886 USA
DIRECTOR	STEVE KITCHIN	2500 POST RD WARWICK, RI 02886 USA
DIRECTOR	BEVERLY LEVITT-NARCISO	3 SHALOM DR WARWICK, RI 02886 USA
DIRECTOR	PATRICIA LYONS	235 KILVERT WARWICK, RI 02888 USA
DIRECTOR	JEREMY DORAN	777 POST RD WARWICK, RI 02886 USA
DIRECTOR	DAVID FERRIS	222 JEFFERSON BLVD WARWICK, RI 02888 USA
DIRECTOR	MELANIE FLAMAND	55 JEFFERSON BLVD WARWICK, RI 02888 USA
DIRECTOR	HENRY GUZEIKA	2525 WEST SHORE RD WARWICK, RI 02889 USA
DIRECTOR	KURT HARRINGTON	1185 JEFFERSON BLVD WARWICK, RI 02886 USA
DIRECTOR	JIM ROCHE	2843 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
DIRECTOR	DEAN SCANLON	2190 BROAD ST CRANSTON, RI 02905 USA
DIRECTOR	JOHN SMITH	2975 WEST SHORE RD WARWICK, RI 02886 USA
DIRECTOR	TREVA WHALEN	12 OLD POCASSET LANE JOHNSTON, RI 02919 USA
DIRECTOR	BRENT WYROSTEK	99 BROWNLEE BLVD WARWICK, RI 02886 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH J. MCGAIR 797 BALD HILL ROAD WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of June, 2011 at 12:42:29 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LAUREN E I SLOCUM

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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