



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000159292

2. Name of Corporation Motorcycle Safety Foundation, Inc.

3. State of Incorporation

State: DC

4. Corporate Address in Rhode Island

No. and Street: 155 SOUTH MAIN ST.
SUITE 301

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2 JENNER, STE 150

City or Town: IRVINE State: CA Zip: 92618 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FOSTER AND PROMOTE THE SAFE AND RESPONSIBLE USE OF MOTORCYCLES IN THE USA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	ROGER HAGIE	9950 JERONIMO RD IRVINE, CA 92618 USA
PRESIDENT	TIM BUCHE	2 JENNER STREET, SUITE 150 IRVINE, CA 92618- USA
VICE PRESIDENT	JOSEPH DICORPO	2 JENNER, STE 150 IRVINE, CA 92618 USA
DIRECTOR	GARY HIGGINS	1919 TORRANCE BLVD TORRANCE, CA 90501 USA
DIRECTOR	TOM PUGH	6555 KATELLA AVE CYPRESS, CA 90630 USA
DIRECTOR	JULIE CHICHLOWSKI	3700 WEST JUNEAU AVE MILWAUKEE, WI 53208 USA
DIRECTOR	ROBERT ALSIP	3251 E IMPERIAL HWY BREA, CA 92821 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of June, 2011 at 7:00:36 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH DICORPO
Signature of Officer of the Corporation

☐ President or ☒ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07