



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                  |             |                                                                                       |                                            |                          |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|--------------|
| 1. Corporate ID No.<br>000162363                                                                                                                                 |             | 2. Name of Corporation<br>RENAISSANCE COURT CONDOMINIUMS HOMEOWNERS ASSOCIATION, INC. |                                            |                          |              |
| 3. State of Incorporation<br>Rhode Island                                                                                                                        |             | 4. Corporate address in Rhode Island - Street Address<br>P.O. Box 114351              |                                            | City<br>North Providence | Zip<br>02911 |
| 5. Foreign corporation. Enter principal office address                                                                                                           |             | City                                                                                  |                                            | State                    | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Management of all affairs of Renaissance Court Condominiums |             |                                                                                       |                                            |                          |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                |             |                                                                                       |                                            |                          |              |
| President Name<br>Ronald LaRocca                                                                                                                                 |             |                                                                                       | Vice President Name<br>Michael Verzino     |                          |              |
| Street Address<br>67 Cedar Street                                                                                                                                |             |                                                                                       | Street Address<br>2 Sampson Avenue, Unit C |                          |              |
| City<br>Providence                                                                                                                                               | State<br>RI | Zip<br>02903                                                                          | City<br>North Providence                   | State<br>RI              | Zip<br>02911 |
| Secretary Name<br>Michael Verzino                                                                                                                                |             |                                                                                       | Treasurer Name<br>Craig Quish              |                          |              |
| Street Address<br>2 Sampson Avenue, Unit C                                                                                                                       |             |                                                                                       | Street Address<br>2 Sampson Avenue, Unit D |                          |              |
| City<br>North Providence                                                                                                                                         | State<br>RI | Zip<br>02911                                                                          | City<br>North Providence                   | State<br>RI              | Zip<br>02911 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                               |             |                                                                                       |                                            |                          |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                               |             |                                                                                       |                                            |                          |              |
| Director Name<br>Ronald LaRocca                                                                                                                                  |             |                                                                                       | Director Name<br>Michael Verzino           |                          |              |
| Street Address<br>67 Cedar Street                                                                                                                                |             |                                                                                       | Street Address<br>2 Sampson Avenue, Unit C |                          |              |
| City<br>Providence                                                                                                                                               | State<br>RI | Zip<br>02911                                                                          | City<br>North Providence                   | State<br>RI              | Zip<br>02911 |
| Director Name<br>Craig Quish                                                                                                                                     |             |                                                                                       | Director Name                              |                          |              |
| Street Address<br>2 Sampson Avenue, Unit D                                                                                                                       |             |                                                                                       | Street Address                             |                          |              |
| City<br>North Providence                                                                                                                                         | State<br>RI | Zip<br>02911                                                                          | City                                       | State                    | Zip          |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                              |             |                                                                                       |                                            |                          |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-79                     |             |                                                                                       |                                            |                          |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee

000162363

|                                |             |
|--------------------------------|-------------|
| <b>FILED</b>                   |             |
| File Date                      | JUN 29 2011 |
| Check No.                      | 147503      |
| By:                            |             |
| BY SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Ronald LaRocca

Print or Type Name of Officer

President

Title of Officer

2011 JUN 29 PM 10:50